



**May 2, 2021**

**8:00 a.m. Holy Eucharist**

**THE FIFTH SUNDAY OF EASTER**

**WELCOME TO ST. PAUL'S EPISCOPAL CHURCH**

*We are a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity, the LGBTQ+ ministry of the Episcopal Church, and are welcoming to all who attend in worship.*

*We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Worship (EOW).*

Join the service Live Stream on our Facebook page [here](#).

Join the Zoom gathering [here](#)

# The Word of God

*At the sound of the bell, all stand for the entrance of the ministers.*

*Celebrant* Alleluia. Christ is risen.  
*People* **Christ is risen indeed. Alleluia.**

## THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*The following is said*

## THE GLORIA

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## COLLECT OF THE DAY

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*All sit.*

## THE FIRST READING

Acts 8: 26-40

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.

In his humiliation justice was denied him.  
Who can describe his generation?  
For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Reader*                      Hear what the Spirit is saying to God’s people.  
*People*                        **Thanks be to God.**

**PSALM 22: 24-30**

*Deus, Deus meus*

- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD,  
\*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; \*  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.
- 29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the LORD's for ever.
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

**THE SECOND READING**

I John 4: 7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out

fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

*Reader*            Hear what the Spirit is saying to God's people.  
*People*             **Thanks be to God.**

*All stand.*

## **THE GOSPEL**

John 15: 1-8

*Deacon*            The Holy Gospel of our Lord Jesus Christ  
                         according to John.

*People*             **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

*Deacon*            The Gospel of the Lord.  
*People*             **Praise to you, Lord Christ.**

## **SERMON**

The Rev. Anne Jensen

*A period of silence is kept following the sermon.*

## THE NICENE CREED

*All stand.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*Praying the Scriptures*

Friends, there is no fear in love, but perfect love casts out fear. So let us boldly pray to God saying, “Loving God, *put your words in our hearts.*”

Great vine-grower, remove anything in your Church that hinders out love. May we abide in your Son Jesus. May he abide in us. We want to bear much fruit; we want to be disciples of your Son.

*Silence*

Loving God,  
**Put your words in our hearts.**

Ruler of the nations, under your reign the poor shall eat and be satisfied: make known your saving deeds to the end of the earth.

*Silence*

Loving God,  
**Put your words in our hearts.**

Creator God, you nourish our bodies and our spirits with the fruits of the vine. Give us eyes to see your presence in our world; give us words to witness to your goodness.

*The congregation may add their thanksgivings, followed by silence*

Loving God,  
**Put your words in our hearts.**

Good Teacher, you sent Philip to the Ethiopian so that he would be transformed by understanding: bless our local colleges and universities. Give wisdom and understanding to all those who teach and all those who learn.

*Silence*

Loving God,  
**Put your words in our hearts.**

O God, you are love. You love us so much. We pray for our brothers and sisters, especially those in great need. Increase our love for them; teach us empathy. Bless them with your healing touch.

*The congregation may add their petitions, followed by silence*

Loving God,  
**Put your words in our hearts.**

Almighty God, who truly to know is everlasting life: May your love be an eternal abode for all your saints.

*Silence*

Loving God,  
**Put your words in our hearts.**

*The Celebrant adds a concluding Collect.*

## **THE PEACE**

*All stand.*

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## THE ANNOUNCEMENTS

# Holy Communion

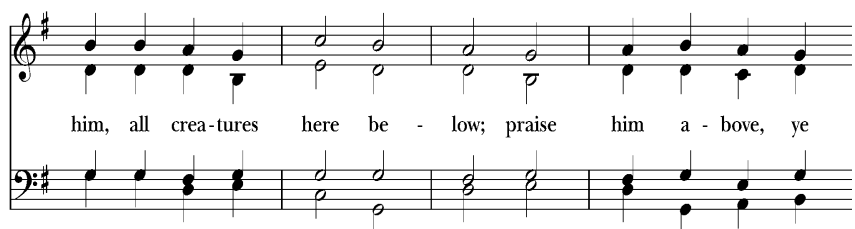
### THE DOXOLOGY

Hymnal 380, Verse 3

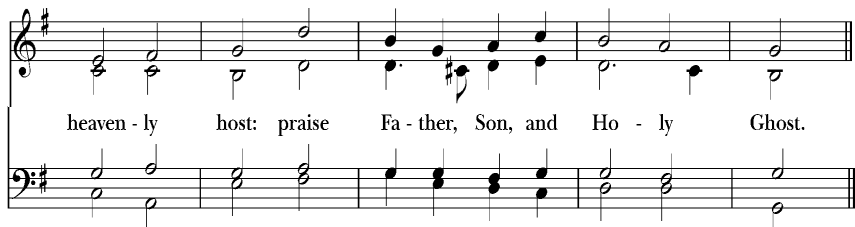
*Music: Old 100th*



Praise God, from whom all blessings flow; praise



him, all creatures here below; praise him above, ye



heaven-ly host: praise Father, Son, and Holy Ghost.

### THE GREAT THANKSGIVING

*Enriching our Worship  
Eucharistic Prayer 1*

*The Celebrant, says*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Lift up your hearts.

*People*

**We lift them to the Lord.**

*Celebrant*

Let us give thanks to the Lord our God.

*People*

**It is right to give God thanks and praise.**



*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel and the Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with blessed Paul and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All*        **Amen.**

*The Celebrant then continues,*

## **THE LORD’S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say:

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.**

*The Celebrant breaks the bread.*

*A period of silence is kept.*

*Then is said*

## **THE FRACTION ANTHEM**

Jesus, Lamb of God: **have mercy on us.**

Jesus, bearer of our sins: **have mercy on us.**

Jesus, redeemer of the world: **give us your peace.**

*The Celebrant invites all to God's table saying*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The following prayer is said.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**

*(St. Alphonsus de Liguori, 1696-1787)*

## **THE POST-COMMUNION PRAYER**

*Celebrant* Let us pray.

*Celebrant and People*

**Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

## **THE BLESSING**

*The priest blesses the people, saying*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All*     **Amen**

## **THE DISMISSAL**

*Deacon*    Go in peace to love and serve Jesus Christ our Savior.  
Alleluia, alleluia!

*People*     **Thanks be to God. Alleluia, alleluia!**

**Prayer requests for you or a loved one** may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to [prayers@stpaulsoakland.org](mailto:prayers@stpaulsoakland.org).

Tito Alvarez	Marshall Galinsky	Ruby McClain
Catherine Ann	Jewelle Gibbs	Garrett Petersen
David Vernon Anderson	Alexander Glenn	Robert Pilmer
Kathleen Jean Anthony	Grace Gough	Mark Pingree
Stephanie Azlin-Carr	Larry Gray	David Raskin
Anne Britton	Londell Guffen	Joel Reyna
Dr. Basdeo Balkissoon	Vincent Hall	Myrtle Robinson
Susan Bayh	Pastor Motuba Harding	Manny Smith
Aaron A. Benjamin	Chrystina Harris	Margaret & Kent Smith
Isaac Berry	Michelle Hartmann	Mekong (Miki) Smith
Lisa Bishop	David Holley	Thomas Spitz
Bob Breshears, Jr.	Mark Hunter	Paul Sporer
Kate Britton	Sharon Hyde	Angelo & Bruna Taranta
Maggie Britton	Nick Indehar	Ramona Terry
Helena Busquets	Gregory Jackson	Cheryl Torrance
Miguel Chamorro	Peter Johnson	Cary Virtue
Cheryl Clausen	Reginald & Theresa Lane	Renee Walker-Bolden
Denise Conley	Natalie Lehman-	Glen Wood
Katherine Crawford	Buckingham	Robert Wright
Martika Crawford	Joan Larson	Norman Young
John Ross Devlin	Annie Lesch	Bridgette YoungHarry
Victoria Maxine Devlin	Vita Lopata	
Edwina Devlin	Rafael Martin	
Brian Faucette	Nicole McClain	

#### CLERGY

The Rt. Rev. Marc H. Andrus  
*Bishop of California*

The Rev. Dr. Mauricio Wilson  
*Rector*

The Ven. Carolyn Bolton  
*Archdeacon*

The Rev. Christian Harding  
The Rev. Anne Jensen  
*Assisting Priests*

#### STAFF

Christopher Kula  
*Music Director*

Philip Saunders  
*Assistant Music Director*

Jackie Kamakate  
*Parish Administrator*

Joan Clerk  
*Bookkeeper*

Danislav Nedevski  
*Sexton*

Elena Nedevska  
*Housekeeper*

#### VESTRY

**Class of 2021**  
Sergio Prieto  
Erica Terry-Derryck—Clerk  
Lisa Strait

**Class of 2022**  
Will Cowart—Jr. Warden  
Ann Gregory—Treasurer  
Sharon Pilmer — Sr. Warden

**Class of 2023**  
Flarnie Adams  
Lane Ceric

## LITURGICAL SCHEDULE

*Live stream only, until  
further notice.*

### **Sundays**

8 AM Spoken Eucharist  
in the Church

9:15 AM Morning Prayer in  
the Courtyard

10 AM Choral Eucharist in  
the Church

### **First Sundays**

4 PM Evensong in the  
Church

### **Fourth Sundays**

8 PM Compline in the  
Church

### **Tuesdays**

Morning Prayer - 10 a.m.,  
Zoom only

### **Wednesdays**

12:10 PM Spoken Eucharist

### **Thursdays**

Morning Prayer 10 a.m., in-  
person in the park

**The Sacrament of  
Reconciliation may be  
scheduled with any priest.**

### ***Celebrant and Preacher***

The Rev. Anne Jensen  
*Assisting Priest*

### ***Lay Assistant***

Stephen Tiffenson

### ***Altar Guild***

Maria Paull

## **DONATIONS TO ST. PAUL'S**

Using your Smartphone, scan this  
QR Code to make a digital  
offering to St. Paul's Church. Your  
donation will be processed through  
SPEC's PayPal account.



Music usage licensing and  
agreements: Church Hymnal  
Corporation, New York;  
OneLicense.net

## WELCOMING AND AFFIRMING

**Parking** is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



**Event Notification:** If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, [www.stpaulsoakland.org](http://www.stpaulsoakland.org)**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/admin@stpaulsoakland.org).

### **Name Tags**

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

### **The Restroom**

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

### **Questions?**

Don't hesitate to ask an usher for help if you require any assistance.



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[www.stpaulsoakland.org](http://www.stpaulsoakland.org)