



**May 2, 2021**

**9:15 a.m. Morning Prayer**

**THE FIFTH SUNDAY OF EASTER  
WELCOME TO ST. PAUL'S EPISCOPAL CHURCH**

*We are a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity, the LGBTQ+ ministry of the Episcopal Church, and are welcoming to all who attend in worship.*

*We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Worship (EOW).*

Join the service Live Stream on our  
Facebook page [here](#).

# Morning Prayer

*At the sound of the bell, all stand for the entrance of the ministers.*

*Officiant* Alleluia. Christ is risen.

*People* **Christ is risen indeed. Alleluia.**

## THE INVITATORY & PSALTER

*Officiant* Lord, open our lips.

*People* **And our mouth shall proclaim your praise.**

*Officiant and People*

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

**Alleluia.**

*Officiant* Alleluia. The Lord is risen indeed: Come let us adore him. Alleluia.

## PASCHA NOSTRUM

Alleluia.

Christ our Passover has been sacrificed for us; \*

**therefore let us keep the feast,**

**Not with the old leaven, the leaven of malice and evil, \***

**but with the unleavened bread of sincerity and truth.**

Alleluia.

**Christ being raised from the dead will never die again; \***

**death no longer has dominion over him.**

**The death that he died, he died to sin, once for all; \***

**but the life he lives, he lives to God.**

**So also consider yourselves dead to sin, \***

**and alive to God in Jesus Christ our Lord. Alleluia.**

**Christ has been raised from the dead, \***

**the first fruits of those who have fallen asleep.**

**For since by a man came death, \***

**by a man has come also the resurrection of the dead.**

**For as in Adam all die, \***

**so also in Christ shall all be made alive. Alleluia.**

**All: Alleluia. The Lord is risen indeed: Come let us adore him. Alleluia.**

*All sit.*

**PSALM 22: 24-30**

*Deus, Deus meus*

- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship  
him.
- 25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to  
the LORD, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; \*  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in  
worship; \*  
all who go down to the dust fall before him.
- 29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the LORD's for ever.
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

*All stand.*

**Glory to the Father, and to the Son, and to the Holy Spirit:  
As it was in the beginning, is now, and will be for ever. Amen.**

*All sit.*

**THE FIRST READING**

Acts 8: 26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to

Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.

In his humiliation justice was denied him.  
Who can describe his generation?  
For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Reader:* Here ends the Lesson.

*A period of silence is observed, then all stand.*

**CANTICLE 18: A Song to the Lamb**

*Dignus es*  
Revelation 4: 11;5:9-10,13

Splendor and honor and kingly power \*  
    **are yours by right, O Lord our God,**  
**For you created everything that is, \***  
    **and by your will they were created and have their being;**  
**And yours by right, O Lamb that was slain, \***  
    **for with your blood you have redeemed for God,**  
**From every family, language, people, and nation, \***  
    **a kingdom of priests to serve our God.**  
**And so, to him who sits upon the throne, \***  
    **and to Christ the Lamb,**  
**Be worship and praise, dominion and splendor, \***  
    **for ever and for evermore.**

*All sit.*

**THE SECOND LESSON**

I John 4: 7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us.

Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

*Reader*        Here ends the Lesson.

*All stand.*

**CANTICLE 21: We Praise You, O God**        *Te Deum laudamus*

**We praise you, O God,  
we acclaim you as Lord;  
all creation worships you,  
the Father everlasting.  
To you all angels, all the powers of heaven,  
the cherubim and seraphim, sing in endless praise:  
    Holy, holy, holy Lord, God of power and might,  
    heaven and earth are full of your glory.  
The glorious company of apostles praise you.  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you.  
Throughout the world the holy Church acclaims you:  
    Father, of majesty unbounded,  
    your true and only Son, worthy of all worship,  
    and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory,  
the eternal Son of the Father.  
When you took our flesh to set us free  
you humbly chose the Virgin's womb.  
You overcame the sting of death  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory.  
We believe that you will come to be our judge.  
    Come then, Lord, and help your people,  
    bought with the price of your own blood,  
    and bring us with your saints  
    to glory everlasting.**

*All sit.*

## THE THIRD LESSON

John 15: 1-8

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

*Reader:* Here ends the Lesson.

*All stand.*

## THE APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## THE PRAYERS

*Officiant* God be with you.

*People* **And also with you.**

*Officiant* Let us pray.

*Officiant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## THE SUFFRAGES B

*Officiant* Save your people, Lord, and bless your inheritance;

*People* **Govern and uphold them, now and always.**

*Officiant* Day by day we bless you;

*People* **We praise your Name for ever.**

*Officiant* Lord, keep us from all sin today;

*People* **Have mercy on us, Lord, have mercy.**

*Officiant* Lord, show us your love and mercy;

*People* **For we put our trust in you.**

*Officiant* In you, Lord, is our hope;

*People* **And we shall never hope in vain.**

*Officiant* Continue your loving-kindness to those who know you;

*People* **And your favor to those who are true of heart.**

*Officiant* Satisfy us by your loving-kindness in the morning;

*People* **So shall we rejoice and be glad all the days of our life.**

## COLLECT OF THE DAY

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

**Amen.**



## COLLECT FOR SUNDAYS

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

## COLLECT FOR RENEWAL OF LIFE

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. **Amen.**

## THE GENERAL THANKSGIVING

*Officiant and People*

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.**

**We bless you for our creation, preservation,  
and all the blessings of this life;**

**but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.**

**And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your  
praise, not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you in holiness and righteousness all  
our days; through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

## **PRAYER OF ST. JOHN CHRYSOSTOM**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

## **THE DISMISSAL**

*Deacon*      Let us bless the Lord.  
*People*        **Thanks be to God.**

## **CLOSING SENTENCE**

*Officiant*    Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

*Ephesians 3:20, 21*

**Prayer requests for you or a loved one** may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to [prayers@stpaulsoakland.org](mailto:prayers@stpaulsoakland.org).

Tito Alvarez  
 Catherine Ann  
 David Vernon Anderson  
 Kathleen Jean Anthony  
 Stephanie Azlin-Carr  
 Anne Barclay  
 Dr. Basdeo Balkissoon  
 Susan Bayh  
 Aaron A. Benjamin  
 Isaac Berry  
 Lisa Bishop  
 Bob Breshears, Jr.  
 Kate Britton  
 Maggie Britton  
 Helena Busquets  
 Miguel Chamorro  
 Cheryl Clausen  
 Denise Conley  
 Katherine Crawford  
 Martika Crawford  
 John Ross Devlin  
 Victoria Maxine Devlin  
 Edwina Devlin

Brian Faucette  
 Marshall Galinsky  
 Jewelle Gibbs  
 Alexander Glenn  
 Grace Gough  
 Larry Gray  
 Londell Guffen  
 Vincent Hall  
 Pastor Motuba Harding  
 Chrystina Harris  
 Michelle Hartmann  
 David Holley  
 Mark Hunter  
 Sharon Hyde  
 Nick Indehar  
 Gregory Jackson  
 Peter Johnson  
 Reginald & Theresa Lane  
 Natalie Lehman-  
 Buckingham  
 Joan Larson  
 Annie Lesch  
 Vita Lopata

Rafael Martin  
 Nicole McClain  
 Ruby McClain  
 Garrett Petersen  
 Robert Pilmer  
 Mark Pingree  
 David Raskin  
 Joel Reyna  
 Myrtle Robinson  
 Manny Smith  
 Margaret & Kent Smith  
 Mekong (Miki) Smith  
 Thomas Spitz  
 Paul Sporer  
 Angelo & Bruna Taranta  
 Ramona Terry  
 Cheryl Torrannee  
 Cary Virtue  
 Renee Walker-Bolden  
 Glen Wood  
 Robert Wright  
 Norman Young  
 Bridgette YoungHarry

**CLERGY**

The Rt. Rev. Marc H. Andrus  
*Bishop of California*  
 The Rev. Dr. Mauricio Wilson  
*Rector*  
 The Ven. Carolyn Bolton  
*Archdeacon*  
 The Rev. Christian Harding  
 The Rev. Anne Jensen  
*Assisting Priests*

**STAFF**

Christopher Kula  
*Music Director*  
 Philip Saunders  
*Assistant Music Director*  
 Jackie Kamakate  
*Parish Administrator*  
 Joan Clerk  
*Bookkeeper*  
 Danislav Nedevski  
*Sexton*  
 Elena Nedevska  
*Housekeeper*

**VESTRY**

**Class of 2021**  
 Sergio Prieto  
 Erica Terry-Derryck—Clerk  
 Lisa Strait  
**Class of 2022**  
 Will Cowart—Jr. Warden  
 Ann Gregory—Treasurer  
 Sharon Pilmer — Sr. Warden  
**Class of 2023**  
 Flarnie Adams  
 Lane Ceric

## LITURGICAL SCHEDULE

*Live stream only, until  
further notice.*

### **Sundays**

8 AM Spoken Eucharist in  
the Church

10 AM Choral Eucharist in  
the Church

### **Fourth Sundays**

8 PM Compline in the  
Church

*(Temporarily suspended)*

### **First Sundays**

4 PM Evensong in the  
Church

### **Wednesdays**

12:10 PM Spoken Eucharist  
with Healing Service on the  
1st Wednesday in the Chapel

**The Sacrament of  
Reconciliation may be  
scheduled with any priest.**

Music usage licensing and  
agreements: Church Hymnal  
Corporation, New York;  
OneLicense.net

### ***Officiant***

The Rev. Anne Jensen  
*Assisting Priest*

### ***Lay Assistant***

Stephen Tiffenson

### ***Altar Guild***

Maria Paull

## **DONATIONS TO ST. PAUL'S**

Using your Smartphone, scan this  
QR Code to make a digital  
offering to St. Paul's Church. Your  
donation will be processed through  
SPEC's PayPal account.



## WELCOMING AND AFFIRMING

**Parking** is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



**Event Notification:** If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, [www.stpaulsoakland.org](http://www.stpaulsoakland.org)**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/admin@stpaulsoakland.org).

### Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

### The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

### Questions?

Don't hesitate to ask an usher for help if you require any assistance.



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