



## **TRINITY SUNDAY**

### **WELCOME TO ST. PAUL'S EPISCOPAL CHURCH**

*We are a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity, the LGBTQ+ ministry of the Episcopal Church, and are welcoming to all who attend in worship.*

*We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Worship (EOW).*

Join the service Live Stream on our Facebook page [here](#).

# The Word of God

*At the sound of the bell, all stand for the entrance of the ministers.*

*Celebrant* Blessed be God: most holy glorious, and undivided  
Trinity.

*People* **And blessed be God's reign, now and for ever. Amen.**

## THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*The following is said*

## THE GLORIA

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

*All* **Amen.**

*All sit.*

**THE FIRST READING**

Isaiah 6: 1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

*Reader*            Hear what the Spirit is saying to God's people.  
*People*             **Thanks be to God.**

**PSALM 29**

*Afferte Domino*

- 1    **Ascribe to the LORD, you gods, \*  
ascribe to the LORD glory and strength.**
- 2    **Ascribe to the LORD the glory due his Name; \*  
worship the LORD in the beauty of holiness.**
- 3    **The voice of the LORD is upon the waters;  
the God of glory thunders; \*  
the LORD is upon the mighty waters.**
- 4    **The voice of the LORD is a powerful voice; \*  
the voice of the LORD is a voice of splendor.**
- 5    **The voice of the LORD breaks the cedar trees; \*  
the LORD breaks the cedars of Lebanon;**
- 6    **He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.**

- 7    **The voice of the LORD splits the flames of fire;  
       the voice of the LORD shakes the wilderness; \*  
       the LORD shakes the wilderness of Kadesh.**
- 8    **The voice of the LORD makes the oak trees writhe \*  
       and strips the forests bare.**
- 9    **And in the temple of the LORD \*  
       all are crying, "Glory!"**
- 10   **The LORD sits enthroned above the flood; \*  
       the LORD sits enthroned as King for evermore.**
- 11   **The LORD shall give strength to his people; \*  
       the LORD shall give his people the blessing of peace.**

**THE SECOND READING**

Romans 8: 12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

*Reader*            Hear what the Spirit is saying to God's people.  
*People*             **Thanks be to God.**

*All stand.*

**THE GOSPEL**

John 3:1-17

*Deacon*            The Holy Gospel of our Lord Jesus Christ  
                           according to John.  
*People*             **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered

him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

*Deacon*                      The Gospel of the Lord.  
*People*                        **Praise to you, Lord Christ.**

**SERMON**

The Rev. Dr. Mauricio Wilson

*A period of silence is kept following the sermon.*

## THE NICENE CREED

*All stand.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*Matthew Whitney*

Creator God, we thank you for the gift of life and for providing us with love of your Word. The Spirit guides your creation and lifts up our hearts to the goodness of Divine Love.

For God so loved the world that the Eternal Word was given.  
**All who believe in Christ may not perish but have everlasting life.**

Creator God, may your Spirit move throughout your holy, universal Church as we learn the teachings of Jesus. Move and guide all who preach your word and thank you especially for our Bishop, Rector and clergy and those who preach in their actions.

For God so loved the world that the Eternal Word was given.  
**All who believe in Christ may not perish but have everlasting life.**

Creator God, watch over this nation and all nations of the world. Let the Spirit permeate the whole population and bring us to a place of love and acceptance of each other.

For God so loved the world that the Eternal Word was given.

**All who believe in Christ may not perish but have everlasting life.**

Creator God, we have harmed your creation with our selfishness.

Give us the right mind to protect and love this world so that we might leave it better when we go to our heavenly home.

For God so loved the world that the Eternal Word was given.

**All who believe in Christ may not perish but have everlasting life.**

Creator God, watch over the communities of the Bay Area, especially the City of Oakland. Give us a drive to love our neighbor as Jesus loves us. Help us show our faith by helping others, including the patrons of our Pantry of Hope and all who serve in that ministry.

For God so loved the world that the Eternal Word was given.

**All who believe in Christ may not perish but have everlasting life.**

Creator God, your love endures and comforts and bring health to all.

We pray for all who are suffering in mind or with physical pain and those still suffering from Covid-19, most especially those in India.

For God so loved the world that the Eternal Word was given.

**All who believe in Christ may not perish but have everlasting life.**

Creator God, welcome all whom have born of the Spirit and have departed this transitory life for their eternal life, especially all who have died in the pandemic. Comfort those of us who are in mourning. We look to the Heavenly Country where Peace is eternal.

For God so loved the world that the Eternal Word was given.

**All who believe in Christ may not perish but have everlasting life.**

*The Celebrant adds a concluding Collect.*

## THE PEACE

*All stand.*

*Celebrant*        The peace of the Lord be always with you.  
*People*            **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## THE ANNOUNCEMENTS

# Holy Communion

### THE DOXOLOGY

Hymnal 380, Verse 3

*Music: Old 100th*

Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

### THE GREAT THANKSGIVING

*Enriching our Worship  
Eucharistic Prayer 1*

*The Celebrant, says*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Lift up your hearts.

*People*

**We lift them to the Lord.**

*Celebrant*

Let us give thanks to the Lord our God.

*People*

**It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel and the Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with blessed Paul and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All*        **Amen.**

*The Celebrant then continues,*

## **THE LORD’S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say:

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.**

*The Celebrant breaks the bread.*

*A period of silence is kept.*

*Then is said*

## **THE FRACTION ANTHEM**

Jesus, Lamb of God: **have mercy on us.**

Jesus, bearer of our sins: **have mercy on us.**

Jesus, redeemer of the world: **give us your peace.**

*The Celebrant invites all to God's table saying*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome at the Lord's table to receive Holy Communion or a blessing. To receive Communion in your seat, please ask an usher to notify the ministers on your behalf. If you require a gluten-free wafer, please ask a clergy person.*

## **THE POST-COMMUNION PRAYER**

*Celebrant* Let us pray.

*Celebrant and People*

**Loving God,**

**we give you thanks**

**for restoring us in your image**

**and nourishing us with spiritual food**

**in the Sacrament of Christ's Body and Blood.**

**Now send us forth**

**a people, forgiven, healed, renewed;**

**that we may proclaim your love to the world**

**and continue in the risen life of Christ our Savior. Amen.**

## **THE BLESSING**

*The priest blesses the people, saying*

The Lord bless you and keep you.

*All*     **Amen**

The Lord make his face to shine upon you, and be gracious to you.

*All*     **Amen**

The Lord lift up his countenance upon you, and give you peace.

*All*     **Amen**

The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever. *Amen.*

*All*     **Amen**

## **THE DISMISSAL**

*Deacon*   Go in peace to love and serve Jesus Christ our Savior.

*People*    **Thanks be to God.**

**Prayer requests for you or a loved one** may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to [prayers@stpaulsoakland.org](mailto:prayers@stpaulsoakland.org).

Tito Alvarez	Marshall Galinsky	Ruby McClain
Catherine Ann	Jewelle Gibbs	Garrett Petersen
David Vernon Anderson	Alexander Glenn	Robert Pilmer
Kathleen Jean Anthony	Grace Gough	Mark Pingree
Stephanie Azlin-Carr	Larry Gray	David Raskin
Anne Britton	Londell Guffen	Joel Reyna
Dr. Basdeo Balkissoon	Vincent Hall	Myrtle Robinson
Susan Bayh	Pastor Motuba Harding	Manny Smith
Aaron A. Benjamin	Chrystina Harris	Margaret & Kent Smith
Isaac Berry	Michelle Hartmann	Mekong (Miki) Smith
Lisa Bishop	David Holley	Thomas Spitz
Bob Breshears, Jr.	Mark Hunter	Paul Sporer
Kate Britton	Sharon Hyde	Angelo & Bruna Taranta
Maggie Britton	Nick Indehar	Ramona Terry
Helena Busquets	Gregory Jackson	Cheryl Torrance
Miguel Chamorro	Peter Johnson	Cary Virtue
Cheryl Clausen	Reginald & Theresa Lane	Renee Walker-Bolden
Denise Conley	Natalie Lehman-	Glen Wood
Katherine Crawford	Buckingham	Robert Wright
Martika Crawford	Joan Larson	Norman Young
John Ross Devlin	Annie Lesch	Bridgette YoungHarry
Victoria Maxine Devlin	Vita Lopata	
Edwina Devlin	Rafael Martin	
Brian Faucette	Nicole McClain	

#### CLERGY

The Rt. Rev. Marc H. Andrus  
*Bishop of California*

The Rev. Dr. Mauricio Wilson  
*Rector*

The Ven. Carolyn Bolton  
*Archdeacon*

The Rev. Christian Harding  
The Rev. Anne Jensen  
*Assisting Priests*

#### STAFF

Christopher Kula  
*Music Director*

Philip Saunders  
*Assistant Music Director*

Jackie Kamakate  
*Parish Administrator*

Joan Clerk  
*Bookkeeper*

Danislav Nedevski  
*Sexton*

Elena Nedevska  
*Housekeeper*

#### VESTRY

**Class of 2021**  
Sergio Prieto  
Erica Terry-Derryck—Clerk  
Lisa Strait

**Class of 2022**  
Will Cowart—Jr. Warden  
Ann Gregory—Treasurer  
Sharon Pilmer — Sr. Warden

**Class of 2023**  
Flarnie Adams  
Lane Ceric

## LITURGICAL SCHEDULE

*Live stream only, until  
further notice.*

### **Sundays**

8 AM Spoken Eucharist/  
Morning Prayer Livestream  
10 AM Choral Eucharist/  
Sung Matins in the Courtyard

### **Fourth Sundays**

8 PM Compline in the  
Church Livestream

### **First Sundays**

4 PM Evensong in the  
Church

### **Wednesdays**

12:10 PM Spoken Eucharist/  
Noonday Prayer Livestream

**The Sacrament of  
Reconciliation may be  
scheduled with any priest.**

Music usage licensing and  
agreements: Church Hymnal  
Corporation, New York;  
OneLicense.net

***Celebrant and Preacher***  
The Rev. Dr. Mauricio Wilson  
*Rector*

***Lay Assistant***  
Stephen Tiffenson

***Altar Guild***  
Pamela Kruse-Buckingham

## **DONATIONS TO ST. PAUL'S**

Using your Smartphone, scan this  
QR Code to make a digital  
offering to St. Paul's Church. Your  
donation will be processed through  
SPEC's PayPal account.



## WELCOMING AND AFFIRMING

**Parking** is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



**Event Notification:** If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, [www.stpaulsoakland.org](http://www.stpaulsoakland.org)**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/admin@stpaulsoakland.org).

### **Name Tags**

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

### **The Restroom**

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

### **Questions?**

Don't hesitate to ask an usher for help if you require any assistance.



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