

***Carrying
Forth the
Work
&
Word
of
Jesus
Christ***



October 4, 2020
10:00 a.m. Sung Matins

St. Paul's
EPISCOPAL CHURCH OAKLAND

THE EIGHTEENTH SUNDAY AFTER PENTECOST

WELCOME TO ST. PAUL'S EPISCOPAL CHURCH

We are a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity, the LGBTQ+ ministry of the Episcopal Church, and are welcoming to all who attend in worship.

We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Music (EOM) and other approved forms.

Join the service Live Stream on our Facebook page [here](#).

ORGAN PRELUDE O Lamm Gottes unschuldig (BWV 1095)
Johann Sebastian Bach (1685-1750)

Morning Prayer

At the sound of the bell, all stand for the entrance of the ministers.

OPENING HYMN

Hymnal 630

Thanks to God whose Word was Spoken

Wylde Green



1 Thanks to God whose Word was spo - ken in the deed that
2 Thanks to God whose Word In - car - nate heights and depths of
*3 Thanks to God whose word was writ - ten in the Bi - ble's
*4 Thanks to God whose word is pub - lished in the tongues of
5 Thanks to God whose Word is an - swered by the Spi - rit's



1 made the earth. His the voice that called a na - tion;
2 life did share. Deeds and words and death and ris - ing,
3 sa - cred page, rec - ord of the rev - e - la - tion
4 ev - ery race. See its glo - ry un - di - mi - nished
5 voice with - in. Here we drink of joy un - mea - sured,



1 his the fires that tried her worth. God has spo - ken:
2 grace in hu - man form de - clare. God has spo - ken:
3 show - ing God to ev - ery age. God has spo - ken:
4 by the change of time or place. God has spo - ken:
5 life re - deemed from death and sin. God is speak - ing:



1 praise God _____ for his o - pen word.
2 praise God _____ for his o - pen word.
3 praise God _____ for his o - pen word.
4 praise God _____ for his o - pen word.
5 praise God _____ for his o - pen word.

THE INVITATORY & PRECES



Lord, o - pen our lips.



And our mouth shall pro - claim your praise.



Glory to the Father, and to the Son, and to the Holy Spi - rit:



As it was in the beginning, is now, and will be for ever. A - men.



Al - le - lu - ia.

JUBILATE

Hymnal S-43



- 1 Be joyful in the¹Lord, all you¹lands; *
serve the Lord with gladness
and come before his¹presence¹with a¹song.
 - 2 Know this: The Lord him¹self is¹God; *
he himself has made us, and we are his;
we are his¹people and the¹sheep of his¹pasture.
 - 3 Enter his gates with thanksgiving;
go into his¹courts with¹praise; *
give thanks to¹him and¹call upon his¹Name.
 - 4 For the Lord is good;
his mercy is¹ever¹lasting; *
and his faithfulness en¹dures from¹age to¹age.
- Glory to the Father, and¹to the¹Son, *
and¹to the¹Holy¹Spirit:
As it was in the be¹ginning, is¹now, *
and¹will be for¹ever. A¹men.

All sit.

PSALM 19

Caeli enarrant

Samuel Sebastian Wesley (1810-1876)

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.
- 8 The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.
- 9 The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.

- 12 Who can tell how often he offends? *
cleans me from my secret faults.
- 13 Above all, keep your servant from presumptuous
sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

All stand.

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.

All sit.

THE FIRST READING

Exodus 20: 1-4, 7-9, 12-20

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of
Egypt, out of the house of slavery; you shall have no other gods
before me.

You shall not make for yourself an idol, whether in the form of
anything that is in heaven above, or that is on the earth beneath,
or that is in the water under the earth.

You shall not make wrongful use of the name of the LORD your
God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you
shall labour and do all your work.

Honor your father and your mother, so that your days may be
long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

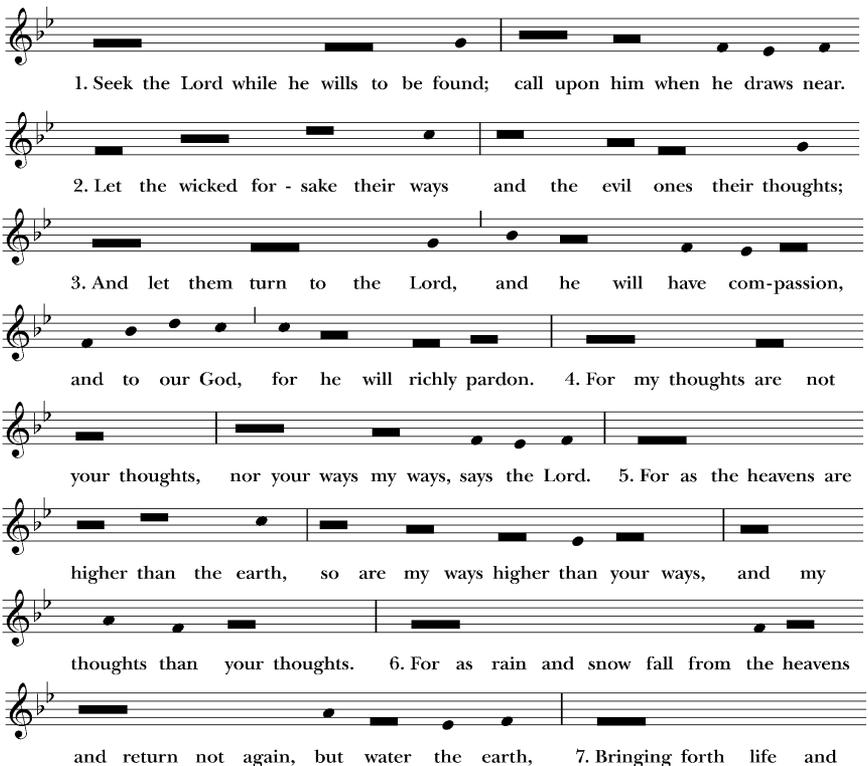
When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader: Here ends the Lesson.

All stand.

CANTICLE 10: A Second Song of Isaiah

Hymnal S-222
Quaerite Domino



1. Seek the Lord while he wills to be found; call upon him when he draws near.

2. Let the wicked for - sake their ways and the evil ones their thoughts;

3. And let them turn to the Lord, and he will have com- passion,

and to our God, for he will richly pardon. 4. For my thoughts are not

your thoughts, nor your ways my ways, says the Lord. 5. For as the heavens are

higher than the earth, so are my ways higher than your ways, and my

thoughts than your thoughts. 6. For as rain and snow fall from the heavens

and return not again, but water the earth, 7. Bringing forth life and

giv-ing growth, seed for sowing and bread for eating, 8. So is my word that goes
 forth from my mouth; it will not re - turn to me empty; 9. But it will
 accomplish that which I have purposed, and prosper in that for which I sent it.

All sit.

THE SECOND READING

Philippians 3: 4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader Here ends the Lesson.

All stand.

CANTICLE 9: The First Song of Isaiah

Hymnal S-213

Ecce, Deus

1. Sure-ly, it is God who saves me; I will trust in him and not
be a-fraid. 2. For the Lord is my stronghold and my sure de-fense,
and he will be my Sa-vior. 3. Therefore you shall draw water
with re-joic-ing from the springs of sal-va-tion.
4. And on that day you shall say, Give thanks to the Lord and call
up-on his Name; 5. Make his deeds known a-mong the peo-ples;
See that they remember that his Name is ex-alt-ed.
6. Sing the praises of the Lord, for he has done great things,
and this is known in all the world. 7. Cry aloud, inhabitants of
Zi-on, ring out your joy, for the great one in the
midst of you is the Holy One of Is-ra-el.
Glory to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit:
As it was in the be-gin-ning, is now, and will be for ev-er. A-men.

All sit.

THE THIRD READING

Matthew 21: 33-46

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes’?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Reader: Here ends the Lesson.

All stand.

CANTICLE 16: The Song of Zechariah G.P. da Palestrina
(c.1525-1594)

Benedictus Dominus Deus Israel,
quia visitavit, et fecit redemptionem plebis suae:
Et erexit cornu salutis nobis
in domo David pueri sui.
Sicut locutus est per os sanctorum,
qui a saeculo sunt, prophetarum eius:
Salutem ex inimicis nostris,
et de manu omnium qui oderunt nos:
Ad faciendam misericordiam cum patribus nostris:
et memorari testamenti sui sancti:
Iusiurandum, quod iuravit ad Abraham patrem nostrum,
datum se nobis;
Ut sine timore, de manu inimicorum nostrorum liberati,
serviamus illi,
In sanctitate et iustitia coram ipso,
omnibus diebus nostris.
Et tu puer, propheta Altissimi vocaberis:
praeibis enim ante faciem Domini parare vias eius:
Ad dandam scientiam salutis plebi eius:
in remissionem peccatorum eorum:
Per viscera misericordiae Dei nostri:
in quibus visitabit nos, oriens ex alto:
Illuminare his qui in tenebris et in umbra mortis sedent:
ad dirigendos pedes nostros in viam pacis.
Gloria Patri et Filio, et Spiritui Sancto.
Sicut erat in principio, et nunc et semper:
et in saecula saeculorum. Amen.

*Blessed be the Lord, God of Israel,
because He has visited us and wrought redemption for His
people.*

*And has raised up a horn of salvation for us
in the House of David, His servant.*

*As He hath promised through the mouths of His holy ones,
the prophets of old:*

*Salvation from our enemies,
and from the hand of all who hate us.*

*To show mercy to our forefathers
and to be mindful of His holy covenant:
The oath, which He swore to Abraham, our father,
that He would grant us,
That being delivered from the hand of our enemies,
we may serve Him without fear,
In holiness and justice before Him
all our days.
And thou, child, shalt be called the prophet of the Most High;
for thou shalt go before the face of the Lord to prepare his ways,
To give knowledge of salvation to His people
through forgiveness of their sins.
Because of the compassionate kindness of our God,
the dawn from on high shall break upon us
To shine on those who sit in darkness and the shadow of death,
to guide our feet in the way of peace.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world
without end. Amen.*

THE APOSTLES' CREED

Monotone

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

Monotone

The people stand or kneel

Officiant God be with you.
People **And also with you.**
Officiant Let us pray.

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES B

Cantor or Officiant

V. Save your people, Lord, and bless your inher - i - tance;

People

R. Govern and uphold them, now and al - ways.


V. Day by day we bless you;


R. We praise your Name for ev - er.


V. Lord, keep us from all sin to - day;


R. Have mercy on us, Lord, have mer - cy.


V. Lord, show us your love and mer - cy;


R. For we put our trust in you.



V. In you, Lord, is our hope;



R. And we shall never hope in vain.

COLLECT OF THE DAY

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

COLLECT FOR SUNDAYS

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

COLLECT FOR FRANCIS OF ASSISI

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

SERMON HYMN

Hymnal 202

The Lamb's high banquet called to share

Ad cenam Agni providi



1 The Lamb's high ban - quet called to share, ar - rayed in
 2 Pro - tect - ed in the Pas - chal night from the de -
 3 Now Christ our Pass - o - ver is slain, the Lamb of
 4 O all - suf - fi - cient Sac - ri - fice, be - neath thee
 5 All praise be thine, O ris - en Lord, from death to



1 gar - ments white and fair, the Red Sea past, we
 2 stroy - ing an - gel's might, in tri - umph went the
 3 God with - out a stain; his flesh, the true un -
 4 hell de - feat - ed lies; thy cap - tive peo - ple
 5 end - less life re - stored; all praise to God the



1 now would sing to Je - sus our tri - um - phant King.
 2 ran - somed free from Pha - raoh's cru - el ty - ran - ny.
 3 lea - vened bread, is free - ly of - fered in our stead.
 4 are set free, and end - less life re - stored in thee.
 5 Fa - ther be and Ho - ly Ghost e - ter - nal - ly.

SERMON

The Rev. Dr. Mauricio Wilson

A period of silence is kept following the sermon.

All stand.

THE GENERAL THANKSGIVING

Monotone

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your
praise, not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

PRAYER OF ST. JOHN CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

CLOSING HYMN

LEVAS 79 Jesus, lover of my soul *Martyn*

1. Je - sus, lov - er of my soul, Let me to they bo - som fly,
2. Oth - er ref - uge have I none, Hangs my help - less soul on thee;
3. Plen-teous grace with thee is found, Grace to cleanse from ev - 'ry sin;

1. While the near - er wa - ters roll, While the tem-pest still is high;
2. Leave, ah! Leave me not a - lone, Still sup-port and com - fort me!
3. Let the heal - ing streams a - bound, Make and keep me pure with - in.

1. Hide me, O my Sa - vior, hide, Till the storm of life be past;
2. All my trust on thee is stayed; All my help from thee I bring;
3. Thou of life the foun - tain art, Free - ly let me take of thee;

1. Safe in - to the ha - ven guide, O re-ceive my soul at last.
2. Cov - er my de - fence-less head With the sha-dow of thy wing.
3. Spring thou up with - in my heart, Rise to all e - ter - ni - ty.

THE DISMISSAL

Deacon Let us bless the Lord.
People **Thanks be to God.**

CLOSING SENTENCE

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

2 Corinthians 13:14

ORGAN POSTLUDE

Prelude and Fugue in F
Johann Ludwig Krebs (1713-1780)

Prayer requests for you or a loved one may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to prayers@stpaulsoakland.org.

Tito Alvarez
 Catherine Ann
 Kathleen Jean Anthony
 Stephanie Azlin-Carr
 Anne Barclay
 Dr. Basdeo Balkissoon
 Susan Bayh
 Aaron A. Benjamin
 Lisa Bishop
 Bob Breshears, Jr.
 Kate Britton
 Maggie Britton
 Helena Busquets
 Miguel Chamorro
 Cheryl Clausen
 Denise Conley
 Katherine Crawford
 Martika Crawford
 John Ross Devlin
 Victoria Maxine Devlin
 Edwina Devlin
 Brian Faucette
 Marshall Galinsky

Jewelle Gibbs
 Alexander Glenn
 Grace Gough
 Londell Guffen
 Vincent Hall
 Pastor Motuba Harding
 Chrystina Harris
 Michelle Hartmann
 David Holley
 Mark Hunter
 Sharon Hyde
 Nick Indehar
 Gregory Jackson
 Peter Johnson
 Rosalyn Johnson
 Reginald & Theresa Lane
 Joan Larson
 Natalie Lehman-Buckingham
 Annie Lesch
 Vita Lopata
 Rafael Martin
 Nicole McClain
 Ruby McClain

Ginny McCormick
 Garrett Petersen
 Robert Pilmer
 Mark Pingree
 Fay Putnam
 David Raskin
 Joel Reyna
 Manny Smith
 Margaret & Kent Smith
 Mekong (Miki) Smith
 Thomas Spitz
 Paul Sporer
 Angelo & Bruna Taranta
 Ramona Terry
 Cheryl Torrance
 Cary Virtue
 Renee Walker-Bolden
 Glen Wood
 Robert Wright
 Norman Young

CLERGY

The Rt. Rev. Marc H. Andrus
Bishop of California
 The Rev. Dr. Mauricio Wilson
Rector
 The Ven. Carolyn Bolton
Archdeacon
 The Rev. Christian Harding
 The Rev. Anne Jensen
Assisting Priests

STAFF

Christopher Kula
Music Director
 Philip Saunders
Assistant Music Director
 Jackie Kamakate
Parish Administrator
 Joan Clerk
Bookkeeper
 Danislav Nedevski
Sexton
 Elena Nedevska
Housekeeper

VESTRY

Class of 2020
 Allison Sass—Sr. Warden
 Dylan Versteeg
 Bill Davis—Jr. Warden
Class of 2021
 Sergio Prieto
 Erica Terry-Derryck—Clerk
 Lisa Strait
Class of 2022
 Will Cowart
 Ann Gregory—Treasurer
 Sharon Pilmer

ST. PAUL'S CHANCEL CHOIR

Soprano: Alice Brilmayer, Mackenzie Covington*, Christine Dukey
 Alto: Amy Kessler*, Victoria Larson, Sharon Pilmer
 Tenor: Joshua Black*, Ben Clausen, Elizabeth Jenkins, Richard Larson
 Bass: Charles Blue, William Davis, John Prescott, Philip Saunders*
 *Section leader

**LITURGICAL
SCHEDULE**

*Live stream only, until
further notice.*

Sundays

8 AM Spoken Eucharist in
the Church

10 AM Choral Eucharist in
the Church

First Sundays

4 PM Evensong in the
Church

Fourth Sundays

8 PM Compline in the
Church

Wednesdays

(Temporarily suspended)

12:10 PM Spoken Eucharist
with Healing Service on the
1st Wednesday in the Chapel

**The Sacrament of
Reconciliation may be
scheduled with any priest.**

Music usage licensing and
agreements: Church Hymnal
Corporation, New York;
OneLicense.net

Officiant and Preacher

The Rev. Dr. Mauricio Wilson
Rector

Lay Assistant

Stephen Tiffenson

Music Director

Christopher Kula

Vocalist

Michael Desnoyers

Amyellyn Kessler

Lauren McNulty

Philip Saunders

Altar Guild

Maria Paull

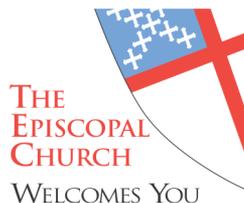
**DONATIONS TO
ST. PAUL'S**

Using your Smartphone, scan this
QR Code to make a digital
offering to St. Paul's Church. Your
donation will be processed through
SPEC's PayPal account.



WELCOMING AND AFFIRMING

Parking is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



Event Notification: If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, www.stpaulsoakland.org**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/admin@stpaulsoakland.org).

Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

Questions?

Don't hesitate to ask an usher for help if you require any assistance.



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