



MARCH 28, 2021

St. Paul's

EPISCOPAL CHURCH OAKLAND

THE SUNDAY OF THE PASSION: PALM SUNDAY

8 a.m. Morning Prayer

We are a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity, the LGBTQ+ ministry of the Episcopal Church, and are welcoming to all who attend in worship.

We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Worship (EOW).

Join the service Live Stream on our Facebook page [here](#).

LITURGY OF THE PALMS

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

All **Amen.**

The deacon then reads the story of the triumphal entry into Jerusalem.

THE GOSPEL

Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Deacon The Gospel of the Lord.

People **Praise to you Lord Christ.**

THE BLESSING OF THE PALMS

Celebrant God be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **Let us give our thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

All **Amen.**

Celebrant Blessed is the one who comes in the name of the Lord.

People **Hosanna in the highest.**

The palms are handed out.

THE PROCESSION

Deacon Let us go forth in peace.

People **In the name of Christ. Amen.**

THE PROCESSION HYMN

Hymnal 154 (Verse 1)

All glory, laud, and honor

Valet will ich dir geben

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

I Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,

I who in the Lord's Name com - est, the King and Bless - ed One.

The Collect is read

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified; Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord.

All **Amen.**

Morning Prayer

THE INVITATORY & PSALTER

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Officiant The Lord has shown forth his glory: Come let us adore him.

VENITE

Come, let us sing to the Lord;

let us shout for joy to the Rock of our salvation.

**Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.**

**For the Lord is a great God,
and a great King above all gods.**

**In his hand are the caverns of the earth,
and the heights of the hills are his also.**

**The sea is his, for he made it,
and his hands have molded the dry land.**

**Come, let us bow down, and bend the knee,
and kneel before the Lord our Maker.**

**For he is our God,
and we are the people of his pasture and the sheep of his hand.
Oh, that today you would hearken to his voice!**

All sit.

Psalm 118:1-2, 19-29

Confitemini Domino

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
“His mercy endures for ever.”
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 “This is the gate of the LORD; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD’s doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.
- 25 Hosannah, LORD, hosannah! *
LORD, send us now success.
- 26 Blessed is he who comes in the name of the LORD; *
we bless you from the house of the LORD.
- 27 God is the LORD; he has shined upon us; *
form a procession with branches up to the horns of the altar.
- 28 “You are my God, and I will thank you; *
you are my God, and I will exalt you.”
- 29 Give thanks to the LORD, for he is good; *
his mercy endures for ever.

All stand.

**Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.**

All sit.

THE FIRST READING

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader: Here ends the Lesson.

All stand.

CANTICLE 9

The First Song of Isaiah

Ecce, Deus

Isaiah 12:2-6

Surely, it is God who saves me; *

I will trust in him and not be afraid.

**For the Lord is my stronghold and my sure defense, *
and he will be my Savior.**

**Therefore you shall draw water with rejoicing *
from the springs of salvation.**

And on that day you shall say, *

Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; *

see that they remember that his Name is exalted.

**Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.**

Cry aloud, inhabitants of Zion, ring out your joy, *

for the great one in the midst of you is the Holy One of

Israel.

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be forever.**

Amen.

All sit.

THE SECOND LESSON

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader Here ends the Lesson.

All stand.

CANTICLE 12:

The Song of Creation
Benedicite, omnia opera Domini

Let all creation bless the Lord,
till heav'n with praise is ringing.
Sun, moon, and stars, peal out a chord,
stir up the angels' singing.
Sing, wind and rain! Sing, snow and sleet!
Make music, day, night, cold and heat:
exalt the God who made you.
All living things upon the earth,
green fertile hills and mountains,
sing to the God who gave you birth;
be joyful, springs and fountains.
Lithe water life, bright airborne birds,
wild roving beast, tame flocks and herds:
exalt the God who made you.
O men and women everywhere,
lift up a hymn of glory;
let all who know God's steadfast care
tell our salvation's story.
No tongue be silent; sing your part,
you humble souls and meek of heart;
exalt the God who made you.

All sit.

THE PASSION GOSPEL

Mark 15:1-39

All may be seated for the reading of the Passion Gospel.

The People read the part of the “Crowd.”

Stand at the mention of Golgotha.

Narrator As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

Pilate Are you the King of the Jews?

Narrator Jesus answered him,

Jesus You say so.

Narrator Then the chief priests accused Jesus of many things. Pilate asked him again,

Pilate Have you no answer? See how many charges they bring against you.

Narrator But Jesus made no further reply, so that Pilate was amazed.

Now at the festival Pilate used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then Pilate answered them,

Pilate Do you want me to release for you the King of the Jews?

Narrator For he realized that it was out of jealousy that the chief priests had handed Jesus over. But the chief priests stirred up the crowd to have Pilate release Barabbas for them instead.

Pilate spoke to them again,

Pilate Then what do you wish me to do with the man you call the King of the Jews?

Narrator The crowd shouted back,

Crowd Crucify him!

Narrator Pilate asked them,

Pilate Why, what evil has he done?

Narrator But they shouted all the more,

Crowd Crucify him!

Narrator So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, Pilate handed him over to be crucified.

Then the soldiers led Jesus into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed Jesus in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him saying,

Soldier Hail, King of the Jews!

Narrator They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

The soldiers compelled a passer-by, who was coming in from the country, to carry Jesus' cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then the soldiers brought Jesus to the place called Golgotha (which means the place of a skull).

All stand.

And they offered him wine mixed with myrrh; but he did not take it. And the soldiers crucified Jesus, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified Jesus. The inscription of the charge against him read, "The King of the Jews," And with Jesus

they crucified two bandits, one on his right and one on his left.

Those who passed by derided Jesus, shaking their heads and saying,

Passer-by Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!

Narrator In the same way the chief priests, along with the scribes, were also mocking Jesus among themselves and saying,

C. Priest He saved others; he cannot save himself.

Scribe Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.

Narrator Those who were crucified with Jesus also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

Jesus Eloi, Eloi, lema sabachthani?

Narrator which means,

Jesus My God, my God, why have you forsaken me?

Narrator When some of the bystanders heard it, they said,

Bystndr 1 Listen, he is calling for Elijah.

Narrator And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to Jesus to drink, saying,

Bystndr 2 Wait, let us see whether Elijah will come to take him down.

Narrator Then Jesus gave a loud cry and breathed his last.

Silence may be kept.

And the curtain of the temple was torn in two, from top to bottom.

Now when the centurion, who stood facing him, saw that in this way Jesus breathed his last, he said,

Centurion Truly this man was God's Son!

Narrator There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow Jesus and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus.

Then Pilate wondered if Jesus were already dead; and summoning the centurion, he asked him whether Jesus had been dead for some time. When Pilate learned from the centurion that Jesus was dead, he granted the body to Joseph.

Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. Joseph then rolled a stone against the door of the tomb.

Mary Magdalene and Mary the mother of Joses saw where the body was laid.

A period of silence is kept.

All stand.

THE APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The people stand or kneel

THE PRAYERS

Officiant God be with you.
People **And also with you.**
Officiant Let us pray.

Officiant and People

**Our Father, who art in heaven, hallowed be thy Name, thy
kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us. And
lead us not into temptation, but deliver us from evil. For thine
is the kingdom, the power, and the glory, for ever and ever.
Amen.**

THE SUFFRAGES B

Officiant Save your people, Lord, and bless your inheritance;

People **Govern and uphold them, now and always.**

Officiant Day by day we bless you;

People **We praise your Name for ever.**

Officiant Lord, keep us from all sin today;

People **Have mercy on us, Lord, have mercy.**

Officiant Lord, show us your love and mercy;

People **For we put our trust in you.**

Officiant In you, Lord, is our hope;

People **And we shall never hope in vain.**

COLLECT OF THE DAY

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

COLLECT FOR SUNDAYS

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

COLLECT FOR GRACE

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

HOMILY

The Rev. Dr. Mauricio Wilson

A period of silence is kept following the sermon.

All stand.

THE GENERAL THANKSGIVING

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your
praise, not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you in holiness and righteousness all
our days; through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

PRAYER OF ST. JOHN CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

THE DISMISSAL

Deacon Let us bless the Lord.
People **Thanks be to God.**

CLOSING SENTENCE

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *II Corinthians 13:14*

HOLY WEEK AND EASTER SCHEDULE

Palm Sunday – March 28

Morning Prayer - 8 a.m., streamed

Morning Prayer - 10 a.m. – in person with procession at the Veterans Green, streamed & Zoom

Compline - 8 p.m. - streamed & Zoom

Holy Tuesday – March 30

Morning Prayer - 10 a.m., Zoom only

Holy Wednesday – March 31:

Noonday service – 12:10 p.m., streamed only

The Service of Tenebrae - 6 p.m., streamed & Zoom

Lenten Program - 7 p.m., Zoom only

Maundy Thursday – April 1:

Morning Prayer 10 a.m., in-person in the park

Maundy Thursday Service - 4 p.m., streamed only

Zoom Supper Gathering - 6 p.m., Zoom only

Good Friday – April 2:

The Service of Good Friday - 12 noon-3 p.m., streamed & Zoom

Stations of the Cross – 3 p.m., streamed only

Holy Saturday – April 3:

The Great Vigil of Easter - 8 p.m., streamed & Zoom

Easter Sunday – April 4:

Holy Eucharist - 8 a.m., streamed only

Festival Eucharist with distribution of Communion - 10 a.m. – in person on Montecito Avenue, streamed & Zoom

Evensong - 4 p.m. - streamed & Zoom

Prayer requests for you or a loved one may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to prayers@stpaulsoakland.org.

Tito Alvarez
David Vernon Anderson
Catherine Ann
Kathleen Jean Anthony
Stephanie Azlin-Carr
Anne Barclay
Dr. Basdeo Balkissoon
Susan Bayh
Aaron A. Benjamin
Lisa Bishop
Bob Breshears, Jr.
Kate Britton
Maggie Britton
Helena Busquets
Miguel Chamorro
Cheryl Clausen
Denise Conley
Katherine Crawford
Martika Crawford
John Ross Devlin
Victoria Maxine Devlin
Edwina Devlin
Brian Faucette
Marshall Galinsky

Jewelle Gibbs
Alexander Glenn
Grace Gough
Larry Gray
Londell Guffen
Vincent Hall
Pastor Motuba Harding
Chrystina Harris
Michelle Hartmann
David Holley
Mark Hunter
Sharon Hydec
Nick Indehar
Gregory Jackson
Peter Johnson
Rosalyn Johnson
Reginald & Theresa Lane
Natalie Lehman-
Buckingham
Joan Larson
Annie Lesch
Vita Lopata
Rafael Martin
Nicole McClain

Ruby McClain
Garrett Petersen
Robert Pilmer
Mark Pingree
Mark Putnam
Fay Putnam
David Raskin
Joel Reyna
Barbara Seaton
Manny Smith
Margaret & Kent Smith
Mekong (Miki) Smith
Thomas Spitz
Paul Sporer
Howard Steiermann & Family
Angelo & Bruna Taranta
Ramona Terry
Cheryl Torrance
Cary Virtue
Renee Walker-Bolden
Glen Wood
Robert Wright
Norman Young
Bridgette YoungHarry

CLERGY

The Rt. Rev. Marc H. Andrus
Bishop of California
The Rev. Dr. Mauricio Wilson
Rector
The Ven. Carolyn Bolton
Archdeacon
The Rev. Christian Harding
The Rev. Anne Jensen
Assisting Priests

STAFF

Christopher Kula
Music Director
Philip Saunders
Assistant Music Director
Jackie Kamakate
Parish Administrator
Joan Clerk
Bookkeeper
Danislav Nedevski
Sexton
Elena Nedevska
Housekeeper

VESTRY

Class of 2021
Sergio Prieto
Erica Terry-Derryck—Clerk
Lisa Strait
Class of 2022
Will Cowart
Ann Gregory—Treasurer
Sharon Pilmer — Sr. Warden
Class of 2023
Flarnie Adams
Scott Buckingham — Jr.
Warden
Lane Ceric

LITURGICAL SCHEDULE

Live stream only, until further notice.

Sundays

8 AM Spoken Eucharist in the Church

10 AM Choral Eucharist in the Church

First Sundays

4 PM Evensong in the Church

Fourth Sundays

8 PM Compline in the Church

Wednesdays

(Temporarily suspended)

12:10 PM Spoken Eucharist with Healing Service on the 1st Wednesday in the Chapel

The Sacrament of Reconciliation may be scheduled with any priest.

Music usage licensing and agreements: Church Hymnal Corporation, New York;
OneLicense.net

Celebrant and Preacher

The Rev. Dr. Mauricio Wilson
Rector

Lay Assistant

Stephen Tiffenson

Altar Guild

Erica Terry-Derryck

DONATIONS TO ST. PAUL'S

Using your Smartphone, scan this QR Code to make a digital offering to St. Paul's Church. Your donation will be processed through SPEC's PayPal account.



WELCOMING AND AFFIRMING



Parking is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.

Event Notification: If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, www.stpaulsoakland.org**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email Mia Gamboa (510.834.4314 Ext. 501/admin@stpaulsoakland.org).

Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

Questions?

Don't hesitate to ask an usher for help if you require any assistance.



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