



March 17, 2021

PATRICK OF IRELAND

12:10 p.m. Holy Eucharist

The Word of God

At the sound of the bell, all stand for the entrance of the ministers.

THE PENITENTIAL ORDER

Celebrant Bless the Lord who forgiveth all our sins.
People **His mercy endureth for ever.**

Celebrant: Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and with all
thy soul, and with all thy mind. This is the first and great com-
mandment. And the second is like unto it: Thou shalt love thy
neighbor as thyself. On these two commandments hang all the
Law and the Prophets. *Matthew 22:37-40*

Deacon: Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

All **Amen.**

THE KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

COLLECT OF THE DAY

Celebrant God be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, who in thy providence didst choose thy servant Patrick to be the apostle to the Irish people, to bring those who were wandering in darkness and error to the true light and knowledge of thee: Grant us so to walk in that way that we may come at last to the light of everlasting life; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, for ever and ever.

All **Amen.**

All sit.

THE FIRST READING

I Thessalonians 2:1–8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 96

Cantate Domino

- 1 Sing to the Lord a new song; *
sing to the Lord, all the whole earth.
- 2 **Sing to the Lord and bless his Name; ***
proclaim the good news of his salvation from day to day.
- 3 **Declare his glory among the nations ***
and his wonders among all peoples.
- 4 **For great is the Lord and greatly to be praised; ***
he is more to be feared than all gods.
- 5 **As for all the gods of the nations, they are but idols; ***
but it is the Lord who made the heavens.
- 6 **Oh, the majesty and magnificence of his presence! ***
Oh, the power and the splendor of his sanctuary!
- 7 **Ascribe to the Lord, you families of the peoples; ***
ascribe to the Lord honor and power.

- 8 **Ascribe to the Lord the honor due his Name; *
bring offerings and come into his courts.**
- 9 **Worship the Lord in the beauty of holiness; *
let the whole earth tremble before him.**
- 10 **Tell it out among the nations: "The Lord is King! *
he has made the world so firm that it cannot be moved;
he will judge the peoples with equity."**
- 11 **Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.**
- 12 **Then shall all the trees of the wood shout for joy
before the Lord when he comes, *
when he comes to judge the earth.**
- 13 **He will judge the world with righteousness *
and the peoples with his truth.**

All stand.

THE GOSPEL

Matthew 28:16–20

Gospeler The Holy Gospel of our Lord Jesus Christ
according to Matthew

People **Glory be to thee, O Christ.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Gospeler The Gospel of the Lord.

People **Praise be to thee, O Christ.**

HOMILY

The Rev. Christian Harding

A period of silence is kept following the sermon.

PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially _____], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially _____], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of blessed Paul, Patrick and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

All **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

The Ministers and the People may greet one another in the name of the Lord.

Holy Communion

THE GREAT THANKSGIVING *Eucharistic Prayer II*

The people remain standing. The Celebrant says

 The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All **Amen.**

The Celebrant then continues,

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the bread.

A period of silence is kept.

Then is said

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

PRAYER OF HUMBLE ACCESS

The following prayer may be said.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant invites all to God's table saying

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The following prayer is said.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787)

THE POST-COMMUNION PRAYER

After all have received Communion, people stand or kneel as the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of

thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

PRAYER OVER THE PEOPLE

Deacon Bow down before the Lord.

The people kneel and the Celebrant says the following prayer

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord.

All **Amen.**

THE DISMISSAL

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

St. Paul's Lenten Series

Race + Faith

Wednesdays of Lent

7-8:30 pm

What does it mean to seek God and continue to walk forward in the Way of Love, especially as it relates to issues of justice and race? Join **Cara Meredith**, author of [The Color of Life](#) and member of St. Paul's, for a six-week interactive discussion series every Wednesday night in Lent. Each week will feature conversations with various faith leaders and authors from around the Bay Area, as well as dialogue around key themes of race and faith from her book.

Zoom link: <https://us02web.zoom.us/meeting/register/tZUrc-6vqDorGtzcvG0CWkcMiXLYOjuGW-iG>

Week #1: Invitation (February 24th)

Read beforehand: *The Color of Life* (Intro, 1-2)

Watch beforehand: [MLK's Holt Street Baptist Church sermon](#) ('55)

Conversation: The Rev. Dr. Mauricio Wilson, Rector of St. Paul's Episcopal Church in Oakland

Week #2: Awareness (March 3rd)

Read beforehand: *The Color of Life* (3-5)

Watch beforehand: ["The Danger of a Single Story"](#) (Chimamanda Ngozi Adichie)

Conversation: Roy Guaranton, Ph.D. candidate

Week #3: Empathy (March 10th)

Read beforehand: *The Color of Life* (6-8)

Watch beforehand: [MLK's "A Promise Unfulfilled"](#) ('62)

Conversation: Dorcas Cheng-Tozun, author of [Start, Love, Repeat](#)

Week #4: Humility (March 17th)

Read beforehand: *The Color of Life* (9-11)

Watch beforehand: ["Humility and Anti-Racism"](#) (The Jesuit Post)

Conversation: Mitali Perkins, author of [Home is In Between](#) + a dozen others

Week #5: Change, Inside & Out (March 24th)

Read beforehand: *The Color of Life* (12-14)

Listen beforehand: ["Russell Jeung on Justice and Political Engagement"](#) (The Reclaim Podcast)

Conversation: Professor Russell Jeung, author of [At Home in Exile](#) and professor/chair of Asian American Studies Department (SFSU)

Week #6: The Beloved Community (March 31st)

Read beforehand: *The Color of Life* (15-17)

Listen beforehand: [MLK's "Drum Major Instinct"](#) ('68) – click on "listen to audio"

Conversation: The Rev. Eric Metoyer, Rector of St. Francis' Episcopal Church in San Francisco

LENT LITURGICAL

LIVESTREAM & ZOOM SCHEDULE

SUNDAYS

8 AM Said Service

9:15 AM Morning Prayer in the Courtyard (LIVESTREAM ONLY)

10 AM Choral Services

11:30AM Bible Study (ZOOM ONLY)

FIRST SUNDAYS

4 PM Evensong

FOURTH SUNDAYS

8 PM Compline

TUESDAYS

10 AM Morning Prayer (ZOOM ONLY)

WEDNESDAYS

7 PM Evening Prayer;

followed by Lent Program (ZOOM ONLY)

THURSDAYS

10AM Morning Prayer in the Park

FRIDAYS

Stations of the Cross 6:30 pm

The Sacrament of Reconciliation may be scheduled with any priest.

Prayer requests for you or a loved one may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to prayers@stpaulsoakland.org.

Tito Alvarez
 Catherine Ann
 Kathleen Jean Anthony
 Stephanie Azlin-Carr
 Anne Barclay
 Dr. Basdeo Balkissoon
 Aaron A. Benjamin
 Lisa Bishop
 Bob Breshears, Jr.
 Kate Britton
 Maggie Britton
 Helena Busquets
 Miguel Chamorro
 Cheryl Clausen
 Denise Conley
 Katherine Crawford
 Martika Crawford
 John Ross Devlin
 Victoria Maxine Devlin
 Edwina Devlin
 Brian Faucette
 Marshall Galinsky
 Jewelle Gibbs
 Alexander Glenn

Grace Gough
 Londell Guffen
 Vincent Hall
 Pastor Motuba Harding
 Chrystina Harris
 Michelle Hartmann
 David Holley
 Mark Hunter
 Sharon Hyde
 Nick Indehar
 Gregory Jackson
 Peter Johnson
 Rosalyn Johnson
 Reginald & Theresa Lane
 Joan Larson
 Natalie Lehman-Buckingham
 Annie Lesch
 Vita Lopata
 Rafael Martin
 Nicole McClain
 Ruby McClain
 Ginny McCormick
 Garrett Petersen
 Robert Pilmer

Mark Pingree
 Fay Putnam
 David Raskin
 Joel Reyna
 Manny Smith
 Margaret & Kent Smith
 Mekong (Miki) Smith
 Thomas Spitz
 Paul Sporer
 Howard Steiermann & Family
 Angelo & Bruna Taranta
 Ramona Terry
 Cheryl Torrance
 Cary Virtue
 Renee Walker-Bolden
 Glen Wood
 Robert Wright
 Norman Young
 Bridgette YoungHarry

CLERGY

The Rt. Rev. Marc H. Andrus
Bishop of California
 The Rev. Dr. Mauricio Wilson
Rector
 The Ven. Carolyn Bolton
Archdeacon
 The Rev. Christian Harding
 The Rev. Anne Jensen
Assisting Priests

STAFF

Christopher Kula
Music Director
 Philip Saunders
Assistant Music Director
 Jackie Kamakate
Parish Administrator
 Joan Clerk
Bookkeeper
 Danislav Nedevski
Sexton
 Elena Nedevska
Housekeeper

VESTRY

Class of 2021
 Sergio Prieto
 Erica Terry-Derryck—Clerk
 Lisa Strait
Class of 2022
 Will Cowart
 Ann Gregory—Treasurer
 Sharon Pilmer — Sr. Warden
Class of 2023
 Flarnie Adams
 Scott Buckingham — Jr.
 Warden
 Lane Ceric

LITURGICAL SCHEDULE

*Live stream only, until
further notice.*

Sundays

8 AM Spoken Eucharist in
the Church

10 AM Choral Eucharist in
the Church

First Sundays

4 PM Evensong in the
Church

Fourth Sundays

8 PM Compline in the
Church

Wednesdays

12:10 PM Spoken Eucharist
with Healing Service on the
1st Wednesday in the Chapel

**The Sacrament of
Reconciliation may be
scheduled with any priest.**

Music usage licensing and
agreements: Church Hymnal
Corporation, New York;
OneLicense.net

Celebrant and Preacher
The Rev. Christian Harding
Assisting Priest

DONATIONS TO ST. PAUL'S

Using your Smartphone, scan this
QR Code to make a digital
offering to St. Paul's Church. Your
donation will be processed through
SPEC's PayPal account.



WELCOMING AND AFFIRMING

Parking is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



Event Notification: If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, www.stpaulsoakland.org**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/admin@stpaulsoakland.org).

Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

Questions?

Don't hesitate to ask an usher for help if you require any assistance.



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